



### **Morning Litany – What Questions are on Our Hearts?**

- In formation, what are we forming people, and liturgy, and communities for? What is our urgency? What is our need?
- I am interested in quirky, short events that would be easier for my parishioners to invite guests to attend. What are the leaders doing?
- What structures can I access to help our new and existing members of all ages identify and use their gifts in our community? What can we incorporate into our return to worship that would allow people to reflect on their gifts and exercise them in fresh ways?
- How can I equip people to boldly choose to follow Jesus?
- How can we quench the desire to get back to indoor worship and fellowship with the constraints of our construction project?
- How do I facilitate formation that brings healing and hope to a grief-stricken diocese that wants to move toward resurrection?
- How is God calling us to integrate Mission and Formation?
- What spiritual or professional habits do we need to cultivate to nourish and sustain us for the radically changed future of ministry work?
- How do we cultivate faith that is rooted, growing and lifelong in an era of mistrust and micro-short attention spans?
- How can we raise up, empower, and equip everyone (clergy/laity/bi-vocational/seminarians) in mindfulness and a sustained interest in listening to and learning from each other about ways to share God's love with the world today without the overwhelming influences of expectations, agenda, fears, or competitiveness in Formation, Liturgical practice, and Spiritual Leadership?
- How do you take an institution seeped in traditionalism (versus tradition) to recognize the need to shift its pattern of thinking?
- Is God calling us to think anew the intersection of formation and mission?
- How do we equip all of our congregation to “serve Christ in all persons loving our neighbors as ourselves”? How do we move beyond identifying the problem of adults vs others to communal appreciation for all? What stories do our building hold? What stories are our communities “making up” (we’re welcoming, we don’t understand why we don’t have young people, etc.)?
- Is secularism the future or can the Episcopal church maintain true to the great commission?



- How do we set up distributed learning with in a parish?
- How can people feel welcomed to share their formation needs in thoughtful ways?

(Please allow plenty of silence following the recitation of these questions.)